

**Newbury Camera Club Newsletter**  
**Issue 3 April 2015**

**May 28<sup>th</sup> AGM**

The following Officer's posts will need to be filled at the AGM for next Season: Secretary, Internal Competition Secretary and Programme Secretary.

Defined roles are being established for Committee Members.

For the Officer's posts, there will be an extended hand-over period and the job descriptions are on the Website. Please talk to existing Post Holders if you are interested.

Nominations for Committee should be submitted on the relevant form not later than 1 week before the AGM to Chairman and/or Secretary. The form is on the Website.

Items to be included on the Agenda should be seconded and submitted not later than 1 week before the AGM to Chairman and/or Secretary.

**Summer Programme**

Planning is ~95% complete and will be published ASAP. The Summer Phototrek walk will be on the 4<sup>th</sup> of June and will cover some hidden areas of Greenham Common. Do not forget Dave's I Phone/simple compact camera competition on the 16<sup>th</sup> of July and the Print Competitions winners and runners up presentations on the 11<sup>th</sup> of June.

**PDI Themes**

The PDI Themes for next Season are as follows:

Broken, Technology, Crafts, After Dark, Open (Author's choice). These are on the Website.

**Museum Exhibition**

**Newbury Camera Club 1945 – 2015. Celebrating 70 years of Photography**

This will run from Wednesday 17<sup>th</sup> June until Sunday 13<sup>th</sup> September. It will be held in Story Store 9 where the current Young Rotary Photographer exhibition is being held. We hope most Club Members will submit their best 3 prints which will be framed for display. We can display ~28 prints at a time so the prints will be changed on ~ a monthly basis. We will also be displaying some historical material and equipment and running a Saturday morning Surgery every other week from June 20<sup>th</sup>. The full planning timetable will be issued in May but we will be needing prints (50cmx40cm mounts) when requested and volunteers before during and after the Exhibition as it will be a major event and a showcase for the Club.

**Chairman's Evening May 14<sup>th</sup>**

Lee Farmer-Lee is an Adventurer and Mountain climber and talks from his personal experiences; it will be an interesting evening.

1<sup>st</sup> Half Scott of the Antarctic his expedition and the consequences

2<sup>nd</sup> Half His personal journey to the Antarctic

Please invite friends, family, and colleagues. Normal visitor's fees will apply.

R Carpenter 28/04/15